KEMPTON PROJECT WORK WEEK 2017

MEETING WED., 8/9/17.

AGENDA FOR WED. 8-9-17:

1. with\* and with\*1

2. What footnotes are we going to print? Cf. Psalm 88 title (1)

1. with\* and with\*1: Both occur in the text. No difference btn

e.g., Gen 48:1

There are 15 occurrences of with\*. There are ambiguous occurrences of with\* where can’t tell by English whether it is a b or an im, so need to add the 1’s manually rather than globally. Stephen will do this.

2. What footnotes to print:

(Leannoth. has a \*M footnote: changed by AJH to a \*4--this was the only \*M

(SDC related question--On place name meanings--shd we be putting in footnotes? sometimes it is not clear what the connection is btn the name and the explanation.

Went through all footnotes to decide which to print.

\*3: YES but some cleanup needed

(NOTE: We should mention in companion booklet that sometimes where there are large italics there are references to the HD where we got them from. In section about large italics.)

\*4: YES

\*5: YES

\*6: NOT print these, unless turn it into a \*4.

\*l: NO (some of these may be pre-historic)

\*L: YES

\*g: YES (These will all go to \*G and \*g will be turned off)

\*w: NO

\*e YES explanation fm Wtgs--similar to \*4 & \*5 shd print these--fairly common and fairly impt

\*t: NO

\*k: NO

\*?: NO

\*!: NO

\*h NO needs cleaning up

\*H YES needs cleaning up

\*T YES but need cleaning up 60+. Those weeded out 🡪 \*t

\*v NO needs work

\*p, \*M both eliminated